

# State of Connecticut



## House of Representatives

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### CALENDAR

Monday, April 25, 2022

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
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Committee Reports: JUD

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Committee Reports: JUD

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Committee Reports: **JUD**

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Committee Reports: **JUD**

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Committee Reports: **JUD**

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Committee Reports: **JUD**

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Committee Reports: **JUD**

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XX 0229	<p><b>Substitute for House Bill No. 5381. AN ACT CONCERNING THE FEDERAL CLEAN AIR ACT FEE ON MOTOR VEHICLE REGISTRATION.</b></p> <p>Committee Reports: <b>TRA</b></p>	299
XX 0230	<p><b>House Bill No. 5389. AN ACT CONCERNING INSURANCE.</b></p> <p>Committee Reports: <b>INS</b></p>	300
XX 0232	<p><b>House Bill No. 5400. AN ACT CONCERNING THE REGULATION OF INSURANCE IN THE STATE.</b></p> <p>Committee Reports: <b>INS</b></p>	302
XX 0233	<p><b>House Bill No. 5421. AN ACT CONCERNING A SMALL HARBOR IMPROVEMENT PROJECTS ACCOUNT TO FUND DREDGING PROJECTS.</b></p> <p>Committee Reports: <b>TRA</b></p>	303
XX 0237	<p><b>Substitute for House Bill No. 5203. AN ACT CONCERNING THE PUBLIC UTILITIES REGULATORY AUTHORITY'S POWERS, UTILITY ADVERTISING DISCLOSURES, AND ELECTRIC BILL COMPONENTS.</b></p> <p>Committee Reports: <b>ET</b></p>	325
XX 0241	<p><b>House Bill No. 5326. AN ACT CONCERNING RESIDENTIAL SOLAR PHOTOVOLTAIC SYSTEMS SOLICITATIONS AND REAL ESTATE TRANSACTIONS INVOLVING SOLAR.</b></p> <p>Committee Reports: <b>ET</b></p>	329

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0243	<p><b>Substitute for House Bill No. 5333.</b> AN ACT CONCERNING THE PROGRAM OF ALL-INCLUSIVE CARE FOR THE ELDERLY.</p> <p>Committee Reports: <b>HS</b></p>	331
XX 0244	<p><b>House Bill No. 5334.</b> AN ACT CONCERNING A STUDY OF LONG-TERM SERVICES AND SUPPORTS.</p> <p>Committee Reports: <b>HS</b></p>	332
XX 0247	<p><b>House Bill No. 5387.</b> AN ACT CONCERNING CONTINUING EDUCATION REQUIREMENTS FOR PUBLIC ADJUSTERS.</p> <p>Committee Reports: <b>INS</b></p>	335
XX 0249	<p><b>House Bill No. 5409.</b> AN ACT CONCERNING FINANCIAL PLANNERS AND THE CONNECTICUT UNFAIR INSURANCE PRACTICES ACT.</p> <p>Committee Reports: <b>INS</b></p>	337
XX 0250	<p><b>House Bill No. 5419.</b> AN ACT CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES' RECOMMENDATIONS REGARDING REGIONAL BEHAVIORAL HEALTH ACTION ORGANIZATIONS.</p> <p>Committee Reports: <b>PH</b></p>	338
XX 0262	<p><b>House Bill No. 5202.</b> AN ACT EXEMPTING EXISTING NUCLEAR POWER GENERATING FACILITIES IN THE STATE FROM THE NUCLEAR POWER FACILITY CONSTRUCTION MORATORIUM.</p> <p>Committee Reports: <b>ET</b></p>	372

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0263	<p><b>House Bill No. 5325.</b> AN ACT REQUIRING THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION TO MAKE RECOMMENDATIONS REGARDING HYDROPOWER.</p> <p>Committee Reports: <b>ET</b></p>	373
XX 0265	<p><b>Substitute for House Bill No. 5411.</b> AN ACT CONCERNING TRAVEL INSURANCE.</p> <p>Committee Reports: <b>INS</b></p>	376
XX 0269	<p><b>Substitute for House Bill No. 5225.</b> AN ACT PROHIBITING CLAWBACK OF CERTAIN FUNDS RETAINED BY NONPROFIT PROVIDERS OF HUMAN SERVICES UNDER CONTRACT WITH STATE AGENCIES.</p> <p>Committee Reports: <b>HS</b></p>	403
XX 0272	<p><b>Substitute for House Bill No. 5254.</b> AN ACT CONCERNING A STUDY OF PUBLIC ACCESS TO CERTAIN BEACHES AND PARKS.</p> <p>Committee Reports: <b>TRA</b></p>	407
XX 0274	<p><b>Substitute for House Bill No. 5256.</b> AN ACT CONCERNING THE REGIONALIZATION OF LOCAL AND REGIONAL TRANSIT DISTRICTS.</p> <p>Committee Reports: <b>TRA</b></p>	381
XX 0275	<p><b>Substitute for House Bill No. 5308.</b> AN ACT CONCERNING THE CONNECTICUT AIRPORT AUTHORITY AND THE TWEED-NEW HAVEN AIRPORT AUTHORITY.</p> <p>Committee Reports: <b>TRA</b></p>	382

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0276	<p><b>House Bill No. 5323.</b> AN ACT ESTABLISHING A WORKING GROUP TO EXAMINE WAYS TO CONSOLIDATE OR ELIMINATE CERTAIN PROFESSIONAL DEVELOPMENT AND IN-SERVICE TRAINING REQUIREMENTS FOR EDUCATORS.</p> <p>Committee Reports: <b>ED</b></p>	383
XX 0278	<p><b>Substitute for House Bill No. 5337.</b> AN ACT CONCERNING A "CONNECTICUT FOOD IS MEDICINE" TASK FORCE AND HEALTHY EATING INCENTIVES.</p> <p>Committee Reports: <b>HS</b></p>	390
XX 0279	<p><b>Substitute for House Bill No. 5343.</b> AN ACT CONCERNING THE LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUEER HEALTH, HUMAN SERVICES AND OPPORTUNITY NETWORK.</p> <p>Committee Reports: <b>HS</b></p>	391
XX 0280	<p><b>Substitute for House Bill No. 5366.</b> AN ACT CONCERNING REVISIONS TO THE MOTOR VEHICLE STATUTES.</p> <p>Committee Reports: <b>TRA</b></p>	392
XX 0282	<p><b>Substitute for House Bill No. 5445.</b> AN ACT CONCERNING STATE STAFFING LEVELS.</p> <p>Committee Reports: <b>LAB</b></p>	405
XX 0283	<p><b>House Bill No. 5454.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND CRIMINAL BACKGROUND CHECKS.</p> <p>Committee Reports: <b>GAE</b></p>	393

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0284	<p><b>Substitute for House Bill No. 5461.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY IMPLEMENTATION OF CERTAIN VOTING PROCEDURES.</p> <p>Committee Reports: GAE</p>	394
XX 0287	<p><b>Substitute for House Bill No. 5279.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD.</p> <p>Committee Reports: ED</p>	408
XX 0288	<p><b>House Bill No. 5284.</b> AN ACT CONCERNING THE FUNDING OF UNIFIED SCHOOL DISTRICT #1.</p> <p>Committee Reports: ED</p>	409
XX 0289	<p><b>House Bill No. 5377.</b> AN ACT CONCERNING CONFLICTS OF INTEREST DUE TO AN EMPLOYER OTHER THAN THE STATE UNDER THE STATE CODE OF ETHICS.</p> <p>Committee Reports: GAE</p>	410
XX 0291	<p><b>Substitute for House Bill No. 5424.</b> AN ACT CONCERNING THE ELIGIBILITY OF CERTAIN REAL PROPERTY FOR THE PAYMENT IN LIEU OF TAXES PROGRAM.</p> <p>Committee Reports: PD</p>	412
XX 0292	<p><b>House Bill No. 5425.</b> AN ACT CONCERNING MUNICIPALITIES AND SHARED SERVICES.</p> <p>Committee Reports: PD</p>	413



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0293	<b>House Bill No. 5426. AN ACT CONCERNING MUNICIPAL AGENCIES. Committee Reports: PD</b>	<b>414</b>
XX 0294	<b>Substitute for House Bill No. 5428. AN ACT CONCERNING BUILDING OFFICIALS, RESOURCES RELATING TO THE ADMINISTRATION OF THE STATE BUILDING CODE AND THE PROMOTION OF CAREERS IN RELATED FIELDS. Committee Reports: PD</b>	<b>415</b>
XX 0298	<b>Substitute for House Bill No. 5455. AN ACT CONCERNING CAMPAIGN CONSULTANTS AND DISCLOSURE. Committee Reports: GAE</b>	<b>419</b>
XX 0299	<b>House Bill No. 5457. AN ACT CONCERNING MUNICIPAL CAMPAIGN FINANCE FILINGS. Committee Reports: GAE</b>	<b>420</b>
XX 0300	<b>House Bill No. 5460. AN ACT CONCERNING NOTIFICATION OF UNCLAIMED PROPERTY. Committee Reports: GAE</b>	<b>421</b>
XX 0302	<b>House Bill No. 5485. AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: PH</b>	<b>423</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0329	<p><b>House Bill No. 5239.</b> AN ACT CONCERNING ACCOMMODATIONS FOR ENGLISH LANGUAGE LEARNERS.</p> <p>Committee Reports: <b>KID, ED</b></p>	466
XX 0330	<p><b>Substitute for House Bill No. 5261.</b> AN ACT INCREASING ACCESS TO REPRODUCTIVE HEALTH CARE.</p> <p>Committee Reports: <b>PH</b></p>	467
XX 0334	<p><b>Substitute for House Bill No. 5294.</b> AN ACT CONCERNING THE INTENTIONAL RELEASE OF CERTAIN BALLOONS.</p> <p>Committee Reports: <b>ENV</b></p>	471
XX 0335	<p><b>Substitute for House Bill No. 5295.</b> AN ACT CONCERNING AGRICULTURE DEVELOPMENT AND INNOVATION.</p> <p>Committee Reports: <b>ENV</b></p>	472
XX 0337	<p><b>House Bill No. 5297.</b> AN ACT CONCERNING THE MULTIPLICITY OF AFFECTING FACILITIES IN CERTAIN CENSUS BLOCK GROUPS IN THE STATE.</p> <p>Committee Reports: <b>ENV</b></p>	457
XX 0341	<p><b>House Bill No. 5459.</b> AN ACT REQUIRING THE ONLINE POSTING OF MEETING NOTICES OF STATE PUBLIC AGENCIES.</p> <p>Committee Reports: <b>GAE</b></p>	461

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0343	<p><b>House Bill No. 5494.</b> AN ACT PROHIBITING THE DISCLOSURE OF CERTAIN CONTACT INFORMATION UNDER THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: <b>GAE</b></p>	463
XX 0345	<p><b>Substitute for House Bill No. 5211.</b> AN ACT CONCERNING THE APPLICATION OF THE FREEDOM OF INFORMATION ACT TO CERTAIN CEMETERY ASSOCIATIONS.</p> <p>Committee Reports: <b>JUD</b></p>	481
XX 0351	<p><b>House Bill No. 5452.</b> AN ACT ESTABLISHING A TASK FORCE CONCERNING THE ACCESSIBILITY OF STATE AGENCY INTERNET WEB SITES.</p> <p>Committee Reports: <b>GAE</b></p>	496
XX 0352	<p><b>Substitute for House Bill No. 5453.</b> AN ACT REQUIRING THE ONLINE POSTING OF CERTAIN STATE CONTRACTS.</p> <p>Committee Reports: <b>GAE</b></p>	497
XX 0353	<p><b>House Bill No. 5456.</b> AN ACT AUTHORIZING THE PURCHASE OF THE CAPITOL DISTRICT ENERGY CENTER COGENERATION ASSOCIATES ENERGY PRODUCTION PLANT.</p> <p>Committee Reports: <b>GAE</b></p>	498
XX 0354	<p><b>House Bill No. 5458.</b> AN ACT CONCERNING REVISIONS TO THE FREEDOM OF INFORMATION ACT RECOMMENDED BY THE FREEDOM OF INFORMATION COMMISSION.</p> <p>Committee Reports: <b>GAE</b></p>	499

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0355	<p><b>House Bill No. 5469.</b> AN ACT CONCERNING A STUDY OF THE CIVIL PROCEDURE LAWS OF THIS STATE.</p> <p>Committee Reports: <b>JUD</b></p>	500
XX 0356	<p><b>House Bill No. 5471.</b> AN ACT CONCERNING A STUDY OF CRIMINAL PROCEDURE LAWS OF THIS STATE.</p> <p>Committee Reports: <b>JUD</b></p>	501
XX 0358	<p><b>Substitute for House Bill No. 5492.</b> AN ACT CONCERNING THE PROCESS FOR PUBLIC HEALTH AND CIVIL PREPAREDNESS EMERGENCY DECLARATIONS.</p> <p>Committee Reports: <b>GAE</b></p>	503
XX 0360	<p><b>Substitute for House Bill No. 5496.</b> AN ACT CONCERNING THE CAPITAL REGION DEVELOPMENT AUTHORITY, PRIVATE INVESTMENT IN CERTAIN PROJECTS AND THE FINANCIAL INTERESTS OF MEMBERS OF THE BOARD.</p> <p>Committee Reports: <b>GAE</b></p>	505
XX 0361	<p><b>Substitute for House Bill No. 5498.</b> AN ACT DESIGNATING VARIOUS DAYS, WEEKS AND MONTHS, A SHELTER PET AS THE STATE PET AND THE LOLLIPOP AS THE STATE CANDY.</p> <p>Committee Reports: <b>GAE</b></p>	506

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0362	<p><b>Substitute for House Bill No. 5499.</b> AN ACT CONCERNING THE CRIMINAL JUSTICE COMMISSION AND THE DIVISION OF CRIMINAL JUSTICE.</p> <p>Committee Reports: <b>JUD</b></p>	507
XX 0363	<p><b>Senate Bill No. 102.</b> AN ACT CONCERNING THE ADVISORY WORKING GROUP ON RELEASE-BASED REMEDIATION OF HAZARDOUS WASTE REGULATIONS.</p> <p>Committee Reports: <b>CE</b></p>	239
XX 0364	<p><b>Senate Bill No. 198.</b> AN ACT CONCERNING THE ADVISORY BOARD FOR PERSONS WHO ARE DEAF, HARD OF HEARING OR DEAFBLIND.</p> <p>Committee Reports: <b>HS</b></p>	139
XX 0365	<p><b>Substitute for Senate Bill No. 218.</b> AN ACT CONCERNING BROWNFIELD REMEDIATION.</p> <p>Committee Reports: <b>CE</b></p>	262
XX 0366	<p><b>Substitute for Senate Bill No. 279.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE LEGISLATIVE COMMISSIONERS' OFFICE REGARDING MINOR AND TECHNICAL CHANGES TO THE HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT STATUTES.</p> <p>Committee Reports: <b>HED</b></p>	219
XX 0367	<p><b>Substitute for Senate Bill No. 289.</b> AN ACT CONCERNING OVERSIGHT AND FUNDING OF THE CONNECTICUT FATHERHOOD INITIATIVE. (As amended by Senate Amendment Schedule "A" (LCO 4569))</p> <p>Committee Reports: <b>HS</b></p>	243

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0368	<p><b>Substitute for Senate Bill No. 3.</b> AN ACT REQUIRING THE BOARD OF REGENTS FOR HIGHER EDUCATION TO DEVELOP SEMINAR PROGRAMS FOR SMALL BUSINESSES. Committee Reports: <b>HED</b></p>	255
XX 0369	<p><b>Substitute for Senate Bill No. 116.</b> AN ACT CONCERNING NOTIFICATION OF PESTICIDE APPLICATIONS NEAR LAKES AND PONDS. (As amended by Senate Amendment Schedule "A" (LCO 4629)) Committee Reports: <b>ENV</b></p>	65
XX 0370	<p><b>Substitute for Senate Bill No. 126.</b> AN ACT REQUIRING A STUDY OF THE ACCESSIBILITY OF THE STATE CAPITOL BUILDING, LEGISLATIVE OFFICE BUILDING AND RELATED FACILITIES. Committee Reports: <b>PD</b></p>	20
XX 0371	<p><b>Senate Bill No. 133.</b> AN ACT ALLOWING POLICE OFFICERS TO WEAR RELIGIOUS HEAD COVERINGS AS PART OF A POLICE UNIFORM. Committee Reports: <b>PS</b></p>	10
XX 0372	<p><b>Senate Bill No. 162.</b> AN ACT CONCERNING FEES CHARGED BY INDEPENDENT CONTRACTORS THAT PROCESS CRIMINAL HISTORY RECORDS CHECKS. Committee Reports: <b>PS</b></p>	86

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0373	<p><b>Substitute for Senate Bill No. 166.</b> AN ACT CONCERNING THE PERIOD OF SERVICE OF AN ACTING BUILDING OFFICIAL.</p> <p>Committee Reports: <b>PS</b></p>	87
XX 0374	<p><b>Substitute for Senate Bill No. 217.</b> AN ACT ESTABLISHING A HATE CRIMES INVESTIGATIVE UNIT WITHIN THE DIVISION OF STATE POLICE AND REQUIRING DEVELOPMENT OF A REPORTING SYSTEM, BEST PRACTICES AND A MODEL INVESTIGATION POLICY FOR LAW ENFORCEMENT UNITS REGARDING HATE CRIMES.</p> <p>Committee Reports: <b>PS</b></p>	94
XX 0375	<p><b>Senate Bill No. 224.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR MINOR AND TECHNICAL REVISIONS TO STATUTES CONCERNING PLANNING AND DEVELOPMENT.</p> <p>Committee Reports: <b>PD</b></p>	141
XX 0376	<p><b>Senate Bill No. 233.</b> AN ACT EXTENDING THE DEADLINES APPLICABLE TO THE TASK FORCE TO STUDY THE REGULATION OF PROFESSIONAL BONDSMEN, BAIL ENFORCEMENT AGENTS AND SURETY BAIL BOND AGENTS.</p> <p>Committee Reports: <b>PS</b></p>	119
XX 0377	<p><b>Substitute for Senate Bill No. 262.</b> AN ACT CONCERNING A STUDY OF HOMEMAKER-COMPANION AGENCY ISSUES. (As amended by Senate Amendment Schedule "A" (LCO 4433))</p> <p>Committee Reports: <b>AGE</b></p>	145

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0378	<p><b>Substitute for Senate Bill No. 317.</b> AN ACT CONCERNING UNEMPLOYMENT FOR STRIKING EMPLOYEES. (As amended by Senate Amendment Schedules "A" (LCO 4615), "B" (LCO 4640))</p> <p>Committee Reports: <b>LAB</b></p>	249
XX 0379	<p><b>Substitute for Senate Bill No. 324.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY TITLE 7 OF THE GENERAL STATUTES.</p> <p>Committee Reports: <b>PD</b></p>	313
XX 0380	<p><b>Substitute for Senate Bill No. 327.</b> AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE IMPLEMENTATION OF FEDERAL TITLE IX PROTECTIONS FOR ALL MUNICIPAL RECREATION AREAS AND SCHOOL SPORTS FACILITIES. (As amended by Senate Amendment Schedule "A" (LCO 4635))</p> <p>Committee Reports: <b>PD</b></p>	268
XX 0381	<p><b>Senate Bill No. 360.</b> AN ACT CONCERNING VARIOUS CHANGES TO UTILIZATION REVIEW COMPANIES LICENSURE STATUTE.</p> <p>Committee Reports: <b>INS</b></p>	188
XX 0382	<p><b>Substitute for Senate Bill No. 416.</b> AN ACT PROMOTING COMPETITION IN CONTRACTS BETWEEN HEALTH CARRIERS AND HEALTH CARE PROVIDERS.</p> <p>Committee Reports: <b>INS</b></p>	362



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0387	<p><b>Substitute for House Bill No. 5417.</b> AN ACT CONCERNING JUVENILE JUSTICE AND SERVICES, FIREARMS BACKGROUND CHECKS, AND LARCENY OF A MOTOR VEHICLE.</p> <p>Committee Reports: <b>JUD</b></p>	525
XX 0388	<p><b>Substitute for House Bill No. 5468.</b> AN ACT ESTABLISHING THE CRIME OF HARMFUL COMMUNICATION WITH A MINOR.</p> <p>Committee Reports: <b>JUD</b></p>	526
XX 0389	<p><b>Substitute for House Bill No. 5472.</b> AN ACT CONCERNING SEXUAL ASSAULT AND THE ABSENCE OF CONSENT.</p> <p>Committee Reports: <b>JUD</b></p>	527
XX 0390	<p><b>Substitute for House Bill No. 5500.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.</p> <p>Committee Reports: <b>PH</b></p>	528
XX 0394	<p><b>House Bill No. 5036.</b> AN ACT MAKING DEFICIENCY APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2022.</p> <p>Committee Reports: <b>APP</b></p>	544
XX 0395	<p><b>Substitute for House Bill No. 5235.</b> AN ACT CONCERNING THE CONTENT OF REPORTS FROM THE OFFICE OF THE CLAIMS COMMISSIONER TO THE GENERAL ASSEMBLY.</p> <p>Committee Reports: <b>JUD</b></p>	545

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0396	<p><b>House Bill No. 5236.</b> AN ACT CONCERNING ARCHITECTS WHO VOLUNTARILY AND WITHOUT COMPENSATION ASSIST PUBLIC OFFICIALS IN EVALUATING THE SAFETY ELEMENTS OF BUILT ENVIRONMENTS IN THE AFTERMATH OF A MAJOR DISASTER OR EMERGENCY.</p> <p>Committee Reports: <b>JUD</b></p>	546
XX 0397	<p><b>House Bill No. 5401.</b> AN ACT EXEMPTING COVID-19 AT-HOME TEST KITS FROM THE SALES AND USE TAXES.</p> <p>Committee Reports: <b>FIN</b></p>	547
XX 0398	<p><b>House Bill No. 5404.</b> AN ACT CONCERNING A SALES AND USE TAXES EXEMPTION FOR WATER COMPANIES.</p> <p>Committee Reports: <b>FIN</b></p>	548
XX 0399	<p><b>House Bill No. 5406.</b> AN ACT CONCERNING A STUDY OF STATE REVENUE POLICIES.</p> <p>Committee Reports: <b>FIN</b></p>	549
XX 0400	<p><b>House Bill No. 5407.</b> AN ACT CONCERNING A STUDY OF STATE FISCAL POLICIES.</p> <p>Committee Reports: <b>FIN</b></p>	550
XX 0401	<p><b>Substitute for House Bill No. 5437.</b> AN ACT CONCERNING EQUITY AND THE GOVERNOR'S BUDGET.</p> <p>Committee Reports: <b>APP</b></p>	551

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0402	<p><b>House Bill No. 5464.</b> AN ACT  CONCERNING THE VALUE OF THE  HOMESTEAD EXEMPTION.  Committee Reports: <b>JUD</b></p>	552
XX 0403	<p><b>House Bill No. 5503.</b> AN ACT  CONCERNING THE BUSINESS OPERATING  LOSS CARRY-OVER PERIOD.  Committee Reports: <b>FIN</b></p>	553
XX 0404	<p><b>House Bill No. 5504.</b> AN ACT  CONCERNING THE REMOVAL OF AN  ENTERPRISE ZONE DESIGNATION.  Committee Reports: <b>FIN</b></p>	554
XX 0410	<p><b>House Bill No. 5280.</b> AN ACT  CONCERNING THE PROVISION OF  BILINGUAL EDUCATION IN CONNECTICUT.  Committee Reports: <b>ED, APP</b></p>	568
XX 0411	<p><b>Substitute for House Bill No. 5285.</b> AN  ACT CONCERNING THE PUBLIC SCHOOL  CURRICULUM.  Committee Reports: <b>ED, APP</b></p>	569
XX 0412	<p><b>House Bill No. 5370.</b> AN ACT  INCREASING THE COMPENSATION FOR  PARTICIPATION IN MILITARY FUNERAL  HONOR GUARD DETAILS.  Committee Reports: <b>VA, APP</b></p>	570

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0413	<p><b>House Bill No. 5405.</b> AN ACT IMPLEMENTING THE TREASURER'S RECOMMENDATIONS CONCERNING THE INVESTMENT ADVISORY COUNCIL AND RELATED STATUTES.</p> <p>Committee Reports: <b>FIN</b></p>	571
XX 0414	<p><b>House Bill No. 5477.</b> AN ACT CONCERNING SALES TAX REMITTANCE FOR CERTAIN MARKETPLACE FACILITATOR TRANSACTIONS.</p> <p>Committee Reports: <b>FIN</b></p>	573
XX 0415	<p><b>Substitute for House Bill No. 5476.</b> AN ACT CONCERNING THE PROVISION OF PARTIAL FEE REDUCTIONS BY MUNICIPAL STORMWATER AUTHORITIES AND THE INCLUSION OF HEATING, VENTILATING AND AIR CONDITIONING SYSTEMS IN SCHOOL BUILDING PROJECT GRANT PAYMENTS.</p> <p>Committee Reports: <b>FIN</b></p>	572
XX 0416	<p><b>Senate Bill No. 20.</b> AN ACT CONCERNING THE NAME, IMAGE AND LIKENESS OF STUDENT ATHLETES. (As amended by Senate Amendment Schedule "A" (LCO 4587))</p> <p>Committee Reports: <b>HED</b></p>	210
XX 0417	<p><b>Substitute for Senate Bill No. 93.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p>Committee Reports: <b>ET</b></p>	345

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0418	<b>Senate Bill No. 94.</b> AN ACT CONCERNING CERTAIN MODIFICATIONS TO GAS PIPELINE PROCESSES. Committee Reports: <b>ET</b>	346
XX 0419	<b>Substitute for Senate Bill No. 101.</b> AN ACT CONCERNING WORKFORCE DEVELOPMENT PROGRAMS FOR INCARCERATED PERSONS AND PERSONS REENTERING THE COMMUNITY AFTER INCARCERATION. Committee Reports: <b>CE</b>	307
XX 0420	<b>Substitute for Senate Bill No. 118.</b> AN ACT CONCERNING THE USE OF CERTAIN POLYSTYRENE PRODUCTS. (As amended by Senate Amendment Schedule "A" (LCO 5079)) Committee Reports: <b>ENV</b>	66
XX 0421	<b>Senate Bill No. 119.</b> AN ACT CONCERNING CLIMATE RESILIENCY FUNDS AND PROJECTS. (As amended by Senate Amendment Schedule "A" (LCO 4510)) Committee Reports: <b>ENV</b>	67
XX 0422	<b>Substitute for Senate Bill No. 185.</b> AN ACT CONCERNING COUNTERFEIT, NOVELTY AND UNSAFE LIGHTERS. (As amended by Senate Amendment Schedule "A" (LCO 4579)) Committee Reports: <b>GL, JUD</b>	155
XX 0423	<b>Senate Bill No. 187.</b> AN ACT CONCERNING COTTAGE FOOD OPERATIONS. Committee Reports: <b>GL</b>	156

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
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